

All Hallows' Five Dock



3rd Sunday of Lent | Year B | Sunday 7th March

Parish Mission

We, the people of this place,
live and celebrate a love of faith.

We share this faith in a
spirit of service,
that creates a sense of
God's presence among us.

All Hallows' Parish

Parish Priest:

Fr Joseph Kolodziej
M: 0412 085 189

Deacon:

Rev. Mr Constantine Rodrigues

Parish Secretary:

Elsa Waldie

Safeguarding Officers

Nives Vuchich - 0411 180 999
Ray Pozzato - 0438 860 168

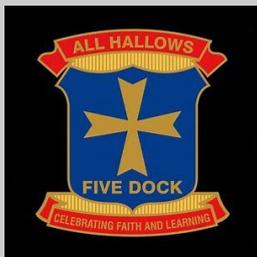
Parish Office:

Monday - Thursday
9am - 4pm

2 Halley Street,
Five Dock NSW 2046
Ph: 9713 7960

E: parishallhallows@gmail.com
W: www.allhallows.org.au

Follow us on Facebook
[All Hallows Catholic Church,](#)
[Five Dock Facebook](#)



All Hallows Parish School:

School Principal:

Mrs Helen Elliott

Ph: 9713 4469
F: 9712 5184

E: info@ahpsfivedock.catholic.edu.au
W: www.ahfivedock.catholic.edu.au

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A Message from Fr Joseph

Do you remember the little boy Jesus,
who went to the temple for the first time?
He went with his mother and his father.
And he was so fascinated by the temple
that he stayed there. His parents went
away and then they came running back
and they found him sitting in the temple
with the elders, asking and answering
questions.

And now grown to manhood, Jesus
walks into the temple and he sees what
has happened to it. He sees a shopping
area. He sees people hungry with greed
to make money. I'm sure you, as
everybody who hears this gospel, are a
bit surprised.

And never have we heard Jesus taking a
whip and driving people out with anger in
his voice and almost desperation. It is
so unlike him. The one who is patient
and kind and forgiving and all these
things that we expect of him, and, all of a
sudden, it seems that he's lost a gigantic
temper.

"You have taken my Father's house, my
Father's house, and you've turned it into
a cattle market. How could you do that?"

He's a little boy complaining in a great voice,
that this should never have been done. And
he does take up a whip and he does drive
them out. And, of course, these are the
people who don't deserve the whip or the
driving out. It's those who are in charge, the
high priests who allowed this to take place in
their temple, they should have known better.
When the chief priests come up to him and
say, "How dare you do this! By what
authority do you do it?" and he says, very
strange, he says, "Destroy this temple and in
three days I will raise it up again."

And he was talking about his body. He was
talking about — he knew, he looked at them
and he looked at the people around him — if
they could do this to God's temple, then the
great fear that he had within his heart was
true: one day they would take him and he
would be the sacrifice and they would drive
him up a hill and they would crucify him.
Your life is to walk with him and talk with him
and let him influence you in this Lent, so that
you too can walk through life with joy, with
peace, with a new love for each other.

*With God's Blessing for us on this Holy
Season of Lent -
Fr. Joseph PP
0412 085 189*

Sacramental Life

Holy Mass:

Saturday - 8am & 5.30pm Vigil

Sunday - 8.30am, 10am and
6pm

Monday - Friday - 8am

The Holy Rosary is prayed after every
morning Mass for the Parish community.
All are welcome.

Reconciliation:

Before or after any Mass.
Or any time by appointment.

Sick Calls:

Any time - day/night.

Exposition:

Every Wednesday after 8am Mass.

Baptisms:

Saturdays or Sundays.

Weddings- contact Deacon or Father.

This Week:

Sunday 7:

Third Sunday of Lent
Youth Lenten Group // 5pm - Parish Hall

Tuesday 9:

Lenten Groups // 7.30pm
Parish Hall or Unit 14, 24 Halley St. Five Dock

Wednesday 10:

Lenten Group // 10:30am - Parish Hall

Thursday 11:

Lenten Groups // 7:30pm
Parish Hall or 53 Ingham Ave. Five Dock

Friday 12:

Stations of the Cross // 7pm

Sunday 14:

Fourth Sunday of Lent
Youth Lenten Group // 5pm - Parish Hall



All Hallows' Lenten Groups



This is a good way to prepare for Easter, journeying through Scripture and guided by Catholic educators and leaders, who will inspire you with the beautiful art works and life-changing message. Enter more fully into the sessions with saints quotes, reflection questions and practical tips. The program also has daily reflections on the Gospel for each day of Lent. You will want to revisit this beautiful study again and again.

The following groups are available every week during Lent for you to join:

TUESDAY - 7:30 pm from 16 Feb - 23 Mar. - Parish Hall - Leader: Denise Pettenon

TUESDAY - 7:30 pm from 16 Feb - 23 Mar. - Unit 14/ 24 Halley St - Leader: Sr Ruth

WEDNESDAY - 10:30 am from 17 Feb -24 Mar. - Parish Hall - Leader: Maria Natoli

THURSDAY - 7:30 pm from 18 Feb - 25 Mar. - Parish Hall - Leader: Sandy Lynch

THURSDAY - 7:30 pm from 18 Feb - 25 Mar. - 53 Ingham Ave - Leader: George Favotto

SATURDAY - 3pm from 20 Feb - 27 Mar. - Parish Hall - Leader: Ann Kerley

SUNDAY- 5pm from 21 Feb - 28 Mar. - Parish Hall - **Youth Group Leader:** Beatrice Loquet

PLEASE ADD YOUR NAME TO THE GROUP YOU WISH TO JOIN

ON THE SHEETS IN THE GATHERING SPACE.

Enquiries: Ann Kerley 0408 720 461

How Can You Get Involved in our Parish This Year

- ★ Volunteer with the day-to-day activities of the Parish. Participate in one of the many ministries you see at Mass or in other roles.
- ★ Consider nominating to help with one of the parish committees. There are several committees that help lead the parish including Worship-Bible study, Formation Catholic Women, Finance Committee, Communications, cleaning team and many more.
- ★ Helping financially through the regular Planned Giving Scheme. Regular giving helps the parish to be able to plan and budget for the future. This can be done through cash donations in envelopes that are placed in the second collection during the weekend Masses or with recurring credit card debits. Please contact the parish office for more details.
- ★ Pray - Undertake 1 hour of weekly personal prayer for the mission of the Parish.

COVID-19 Update

Due to the current COVID-19 restrictions, we ask that people please do not shake hands to offer a sign of peace. We encourage you to either bow your head toward the other parishioner or place your hand over your heart instead and offer a smile. We thank you for your cooperation in keeping everyone safe and following the COVID-19 rules.



Caritas' Work through Project Compassion

Margret, 39, is a teacher at a vocational school for deaf students in the Solomon Islands. She was born deaf and knows the challenges it poses to education and employment. The school faced water shortages for about half the year. Staff and students would walk for up to half an hour to collect water for drinking, cooking, washing and growing vegetables. Then in April 2020, Tropical Cyclone Harold struck, damaging school buildings and its vegetable garden as the threat of COVID-19 loomed. With Caritas Australia's support, Margret's school installed eight large water tanks and provided cyclone proof materials to repair the damage. It also helped the school implement COVID-19 prevention measures. Margret's school now has enough safe water to supply the school's population of 150 and the capacity to cater for more students. Donate weekly using the envelope packs or fill a money box. (These can be found in the church foyer.) or online at www.lent.caritas.org.au/donate.



Plenary Council 2020

A Media Release was sent out on the 25th February, 2021 giving an update on what is happening with the Plenary Council 2020. If you would like a copy of this Media Release, please contact the Parish Office.

Please remember in your Prayers:

Sick:

Andrew Ippolito

Do you know of anyone who is sick and in need of prayer? Please send their name in an email to the Parish Office and we will add their name in here.

Recently Deceased:

Livio Ferfoggia.
Vincenzo Di Giacomo,
Aldo Piccoli,
Antonio Lombardo,
Willem Vandebeld,
Angela Toigo,
Curtis Alfonso De Lisser,
Modesto Dal Molin,
Concetta De Cataldo,
Natalina Denaro

For the Souls of the Faithful Departed:

Eternal rest grant unto them , O Lord and let perpetual light shine upon them.

May all the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.



Parish Notices



OPEN for BUSINESS

St Vincent de Paul Piety Store

The Piety store is open again and ready for business!

It has crosses for Easter, Devotions to St

Joseph books, rosary beads and much more. Please go and have a look before or after mass.



Counting Roster

The new counting roster has been completed. Counters please pick up a copy in the usual spot by the wall in the gathering space. Thank you for volunteering your time.

Children's Liturgy

Each year, a group of parishioners volunteer their time to help run the Children's Liturgy here at All Hallows. It is a wonderful and enriching way to give something back to the community, while also gaining much from the experience of seeing our Mass through the eyes of our littlest parish members. If you are interested in volunteering to run (or co-run with another team member) some of these Children's Liturgy Sessions, please contact Annalicia Latham on 0403636367 or alternatively at alatham@rosebank.nsw.edu.au



Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding Office at 93905810 or

safeguardingenquiries@sydneycatholic.org.

You may also want to speak to your Parish Priest who will be able to provide guidance. The Archdiocese has a legal obligation to report crimes to the police. Safeguarding resources are available in the presbytery.

Enquiries: parishallhallows@gmail.com



Lent - A time of Growth and Renewal

At 7pm every Friday, during Lent, we will celebrate Stations of the Cross and Penitential Adoration with the 2nd Rite of Reconciliation and Holy Communion.



Sunday, March 21, is **Penitential Sunday**, where all parishioners will receive the **Second Rite of Reconciliation** before every Mass that weekend.

Lent has begun and people have asked for a recommendation on fasting and abstinence. The 40-day period from Ash Wednesday and before Easter Sunday, is marked by praying, fasting, abstinence and other acts of penance. What is fasting? It is eating one meal a day, and two smaller meals which together would make up one meal. On Ash Wednesday and Good Friday it is recommended those between the ages of 18 and 59 will fast. What is abstinence? Abstinence means refraining from eating meat (mammals and fowl). Who is required to abstain on all Fridays of Lent? Anyone older than 14 years. The sick are excused from fasting.

2021 Sacramental Program

Sacramental Preparation



Sacrament of First Reconciliation - Year 3 students.

Saturday, 5th June, 2021 - Four Reconciliation Times

Parent Information Night - Wednesday, 28th April, 2021 - 7pm

4 week preparation course - Details of session times given at Information Night.

Sacrament of Confirmation - Years 6 & 7 students

Saturday, 21st August, 2021 - 12pm and 2pm

Sunday, 22nd August, 2021 - 12pm and 2.30pm

Parent Information Night - Wednesday, 21st July, 2021 - 7pm

4 week preparation course - Details of session times given at Information Night.

Sacrament of Holy Communion - Year 3 students

Weekends of 6th & 7th & 13th & 14th November, 2021 with the weekend Masses.

Parent Information Night - Wednesday, 15th September, 2021 - 7pm

4 week preparation course - Details of session times given at Information Night.

Children's Corner

R	S	C	Y	S	H	E	E	P	T	JERUSALEM	PASSOVER	PIGEONS
Z	E	D	O	S	M	C	B	E	F	WHIP	MARKET	SANCTUARY
W	O	V	N	C	E	O	K	L	O	ZEAL	BODY	COINS
B	H	S	O	S	L	R	N	A	R	SHEEP	MONEY	HOUSE
E	O	I	G	S	A	Z	E	E	T			
C	N	G	P	M	S	R	S	Z	Y			
S	A	N	C	T	U	A	R	Y	S			
J	E	S	O	T	R	B	P	P	I			
K	U	P	I	G	E	O	N	S	X			
E	S	U	O	H	J	S	G	I	P			

First Reading (Shorter form)	Responsorial Psalm	Second Reading
<p>Ex 20:1-3. 7-8. 12-17 A reading from the book of Exodus <i>The Law was given through Moses.</i></p> <p>God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery. 'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it. 'Remember the sabbath day and keep it holy. 'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you. 'You shall not kill. 'You shall not commit adultery. 'You shall not steal. 'You shall not bear false witness against your neighbour. 'You shall not covet your neighbour's house. 'You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'</p>	<p>(R.) Lord, you have the words of everlasting life.</p> <p>1. The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. (R.)</p> <p>2. The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. (R.)</p> <p>3. The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. (R.)</p> <p>4. They are more to be desired than gold than the purest of gold and sweeter are they than honey, than honey from the comb. (R.)</p>	<p>1 Cor 1:22-25 A reading from the first letter of St Paul to the Corinthians <i>We are preaching a crucified Christ, a scandal to many, but to those who have been called, the wisdom of God.</i></p> <p>While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.</p>
	<p>Next Week's Readings</p>	<p>Gospel Acclamation</p>
	<p>4th Sunday of Lent 1st Reading: 2 Chr 36:14-16. 19-23 2nd Reading: Ephesians 2:4-10 Gospel: John 3:14-20 Jesus and Nicodemus</p>	<p>Praise to you, Lord Jesus Christ, king of endless glory! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.</p>

Gospel



Jn 2:13-25

A reading from the holy Gospel according to John
Destroy this sanctuary, and in three days I will raise it up.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.'

The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said. During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

Reflection by Greg Sunter

The Temple in Jerusalem was (and still is) a powerful symbol of holiness and a symbol of the connection and relationship between God and the Hebrew people. It is often assumed that Jesus' anger was directed at the traders and moneychangers because their business had infringed on and desecrated the temple precinct. But the reality is a bit more complicated. The Temple was the holiest site for sacrifice to God. It was a complex system that required the presence of the people selling cattle, sheep and doves, and money changers to convert Roman coins with the face of the emperor to acceptable coinage. Jesus' outrage is not so much with the traders and the money-changers as with the whole religious practice and hierarchical structure that has developed to a point where the only way a person can pray in a 'valid' way is to purchase an animal and hand it over to a priest who goes behind a screened wall to sacrifice the animal. The only way to seek God's forgiveness and mercy was to 'buy' it at the Temple. This was what outraged Jesus. He could not stomach the injustice nor the barriers that had been erected between the people and their God.