

# All Hallows' Five Dock



**Palm Sunday | Year B | Sunday 28th March**

## Parish Mission

We, the people of this place,  
live and celebrate a love of faith.

We share this faith in a  
spirit of service,  
that creates a sense of  
God's presence among us.

### All Hallows' Parish

#### Parish Priest:

Fr Joseph Kolodziej  
M: 0412 085 189

#### Deacon:

Rev. Mr Constantine Rodrigues

#### Parish Secretary:

Elsa Waldie

#### Safeguarding Officers

Nives Vuchich - 0411 180 999  
Ray Pozzato - 0438 860 168

#### Parish Office:

Monday - Thursday  
9am - 4pm

2 Halley Street,  
Five Dock NSW 2046  
Ph: 9713 7960

E: [parishallhallows@gmail.com](mailto:parishallhallows@gmail.com)

W: [www.allhallows.org.au](http://www.allhallows.org.au)

Follow us on Facebook

[All Hallows Catholic Church](#),

[Five Dock Facebook](#)



### All Hallows Parish School:

#### School Principal:

Mrs Helen Elliott

Ph: 9713 4469

F: 9712 5184

E: [info@ahpsfivedock.catholic.edu.au](mailto:info@ahpsfivedock.catholic.edu.au)

W: [www.ahfivedock.catholic.edu.au](http://www.ahfivedock.catholic.edu.au)

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## A Message from Fr Joseph

Dear friends in Christ,

For five weeks of Lent we have been preparing, by works of charity and self-sacrifice, for the celebration of our Lord's paschal mystery.

Today we come together to begin this solemn celebration in union with the whole Church throughout the world. Christ entered in triumph into his own city, to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion this entry which began his saving work and follow him with a lively faith. United with him in his suffering on the cross, may we share his resurrection and new life.

As the faithful, we remember, and dramatise, Christ's triumphant entrance into Jerusalem on a donkey. In Jesus' time, a huge crowd assembled, put their cloaks or branches on the ground, and waved palm branches, acclaiming Christ as the King of Israel, the Son of David.

We now wave our palm branches and pray as the priest enters the church: *Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

With best wishes for the Holy Week and Easter -

*Fr. Joseph PP*

0412 085 189



## Sacramental Life

### Holy Mass:

**Saturday** - 8am & 5.30pm Vigil

**Sunday** - 8.30am, 10am and  
6pm

**Monday - Friday** - 8am

The Holy Rosary is prayed after every morning Mass for the Parish community. All are welcome.

### Reconciliation:

Before or after any Mass.

Or any time by appointment.

### Sick Calls:

Any time - day/night.

### Exposition:

Every Wednesday after 8am Mass.

### Baptisms:

Saturdays or Sundays.

**Weddings**- contact Deacon or Father.

## This Week:

### Sunday 28:

Palm Sunday

Youth Group // 5pm - Parish Hall

### Tuesday 30:

Second Rite of Reconciliation // 7.30pm

St Mark's, Drummoyne

### Wednesday 31:

Holy Hour // 3pm - Chapel of Divine Mercy

### Thursday 1st April:

#### Holy Thursday

Chrism Mass at St Mary's Cathedral // 10.30am

Last Supper Mass // 7.30pm

Followed by Adoration until 11pm

### Friday 2:

#### Good Friday

Stations of the Cross // 10am

Followed by Second Rite of Reconciliation

Passion of the Lord // 3pm

### Saturday 3:

#### Easter Saturday

Blessing of the Food for Easter // 10am

Easter Vigil in the Holy Night // 5.30pm

### Sunday 4:

#### Easter Sunday

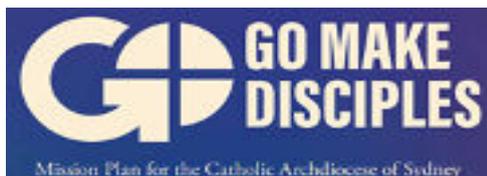
Daylight Saving Time Ends // 2am

Turn your clocks back 1 hour.

Masses 7am, 8.30am, 10am and 6pm

Exposition and Procession before 7am Mass

Youth Lenten Group // 5pm - Parish Hall



## Palm Sunday



### Blessing of the Palms

Almighty God,  
We pray you bless these branches and make them Holy.  
Today, we joyfully acclaim Jesus, our Messiah and King!  
May we reach, one day, the happiness of the new and everlasting  
Jerusalem by faithfully following Him, who lives and reigns for ever and  
ever.  
Amen.

### Celebrating in a Covid-Safe Way

**Please ensure that you register your attendance using the QR Codes or written registers in the Gathering Space at the front of the church.**

#### Holy Thursday - Mass of the Lord's Supper.

Participants in the Washing of Feet may prefer to wear face masks. Clean water will be poured from a jug onto the feet without touching the feet using a separate container, for each person, to receive the water. Fr. Joseph will be careful not to touch the feet, with his hands, when drying them, and a fresh towel is used for each person. The procession to the Altar of Repose will be the same, maintaining social distancing, along with the usual extended period of prayer at the Altar of Repose, if desired.

#### Good Friday - Stations of the Cross.

Please ensure social distancing is maintained.

#### Good Friday - Celebration of The Passion of the Lord.

At the Adoration of the Holy Cross, only Fr. Joseph will kiss the Cross. To minimise the risk of transmission of Covid, all others may venerate the Cross by a Genuflection or bow. Please do not touch the Cross.

#### Holy Saturday - The Easter Vigil.

Please collect your own personal candle from the tables. Please do not pass the candles from person to person. The blessed Easter Water will be ready in small containers to take for the blessing of homes.

#### Easter Sunday - All Masses

The blessed Easter Water will be ready in small containers to take for the blessing of homes.



### Generation Awakening



Alleluia, it is Palm Sunday! This is a day of celebration where Jesus victoriously enters Jerusalem. If you are an athlete at school or an academic, this is the moment where you have

trained and studied as much as you could and you are there at the starting line and sitting for the exam, ready to go. You have made some sacrifice and now is the moment of joy where you get to run in the race or sit for the exam. This is where Jesus is at on his journey.

**Tip for this week:** Watch & meditate on the Station of the Cross for teens via link: <https://www.youtube.com/watch?v=eeDkqlaTEdU>

### A HUGE Thank You!!



Last Sunday, students from our three local public schools were invited to attend the 10am Mass with their families and catechists. This was organised by SRE Co-ordinator Linda Palamara. Students were involved in reading the Prayers of the Faithful whilst others attended the Children's Liturgy. A display table was mounted in the Gathering Space to acquaint parents with the curriculum and other resources used in their children's Scripture lessons. Afterwards a beautiful morning tea was generously provided by Fr. Joseph and his sister Veronika. A huge thank you to Fr. Joseph, Veronika, Linda, the catechists, students and their families. It was a wonderful community event!

**Please remember in your Prayers:**

#### Sick:

Andrew Ippolito

*Do you know of anyone who is sick and in need of prayer? Please send their name in an email to the Parish Office and we will add their name in here.*

#### Recently Deceased:

Antonio Lombardo,  
Rosa Petrino,  
Giuseppe Giardina,  
Grace Virtu,  
Maria Giardina,  
Silvana Pelliccioni,  
Maria Eassaniti,  
Carmelo Sirna,  
Nicola Rando,  
Vito Lombardo,  
Giovanni Piccoli,  
Angelo Ruggiero,  
Maria Ochando  
Livio Ferfoggia.  
Vincenzo Di Giacomo,  
Aldo Piccoli

#### For the Souls of the Faithful Departed:

Eternal rest grant unto them, O Lord and let perpetual light shine upon them.

May all the souls of all the faithful departed, through the mercy of God, rest in peace.  
Amen.



# Parish Notices

## Distribution of Easter Flyers

We have created All Hallows' Easter flyers to invite our friends and neighbours to our Easter liturgies. We value your assistance with the distribution of these flyers. Please nominate a street and participate. Please only deliver to the street you sign up for and return any unused flyers to the Church or Parish Office.

Sign up and collect your flyers today from the Church foyer. We thank you for your valuable time.



## Australian Red Cross - Lifeblood

United, we give. This year we're joining forces with other faith-based Lifeblood teams for the *United by Faith* Blood Drive. The need for blood never stops, so we'll be donating between 1 April and 31 May to save as many lives as we can. Join the All Hallows Lifeblood Team and get involved at [app.donateblood.com.au/unitedbyfaith](http://app.donateblood.com.au/unitedbyfaith). To have the donation registered under our parish, please quote "All Hallows' Parish 25 NSW".



## Supporting our Parish

You can support our Parish financially by accessing the BPoint Secure Payment Service on the Parish website or you can use the QR Code printed here. For contributions to the First Collection, please select *Pastoral Revenue*

from the drop down menu. For Planned Giving contributions, please select *Planned Giving* from the drop down menu and include your name and your Planned Giving Number (if known). You can also contribute using the Tap and Go devices in the Gathering Space at the entrance to the church.

## Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding Office at 93905810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org).

You may also want to speak to your Parish Priest who will be able to provide guidance. The Archdiocese has a legal obligation to report crimes to the police. Safeguarding resources are available in the presbytery.



## Holy Week

### Palm Sunday - March 28

Procession and Blessing of the Palms starting out the front of the church before every Mass including the Saturday Vigil Mass.

### Tuesday - March 30

7.30pm 2nd Rite of Reconciliation - St Mark's, Drummoyne

### Holy Thursday - April 1

10.30am Chrism Mass - St Mary's Cathedral.

7.30pm Lord's Supper with The Washing of the Feet followed by Adoration until 11pm.

### Good Friday - April 2

#### *A Day of Fasting and Abstinence*

10.00am Stations of the Cross followed by 2<sup>nd</sup> Rite of Reconciliation

3.00pm Celebration of The Passion of the Lord with a collection for The Holy Land Appeal.

### Holy Saturday

11.00am Prayer and Blessing over the Food for Easter.

5.30pm **Easter Vigil in the Holy Night** - Blessing of Fire, Liturgy of the Word, Baptism Liturgy, Liturgy of the Eucharist, Concluding Rite.

### Easter Sunday

7.00am, 8.30am, 10.00am, and 6pm. Mass

Before 7.00am Mass, there is Exposition and a Procession.

## Children's Corner

## Palm Sunday

C L O T H V I T R B Q D U Q B  
 E G O J F B P D B I W W C U X  
 D S B B E J X C E A T V D O Y  
 S S V L V R M M U J E S U S X  
 A X S N Y W U D W B D T U I J  
 K B K U D Z P S D V O K Q X A  
 I R M H N I P U A R N R B V X  
 N B Z H A D U Z U L K T M A H  
 G Z Z R E B A Z I P E D B A U  
 E H H E V Z Y Y A X Y M H R D  
 V J A A C R O W D Y C H J G N  
 B N N J B B H I Z I C X E M I  
 P A L M L E A V E S S Q Q N O  
 F H O S A N N A Q V X L P E M  
 L F M Z V H P F T F R K V B U

donkey  
jesus  
sunny  
jerusalem  
king

palm leaves  
cloth  
crowd  
hosanna

First Reading	Responsorial Psalm	Second Reading
<p><b>Is 50:4-7</b>  A reading from the prophet Isaiah  <i>I did not cover my face against insult and I know I will not be ashamed.</i></p> <p>The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech.  Each morning he wakes me to hear, to listen like a disciple.  The Lord has opened my ear.  For my part, I made no resistance, neither did I turn away.  I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.  The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.</p>	<p><b>(R.) My God, my God, why have you abandoned me?</b></p> <p>1. All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' (R.)</p> <p>2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. (R.)</p> <p>3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! (R.)</p> <p>4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.' (R.)</p>	<p><b>Phil 2:6-11</b>  A reading from the letter of St Paul to the Philippians  <i>He humbled himself to become like us and God raised him on high.</i></p> <p>His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross.  But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.</p>
	<p><b>Next Week's Readings</b></p> <p><b>Easter Sunday</b>  <b>1st Reading:</b> Acts 10:34. 37-43  <b>2nd Reading:</b> Col 3:1-4  <b>Gospel:</b> Mk 16:1-7 (Resurrection)</p>	<p><b>Gospel Acclamation</b></p> <p><b>Praise to you, Lord Jesus Christ, king of endless glory!</b>  Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names.</p>

**Reflection by Mary Coloe**

Mark's Gospel provides us with the first written account of the Passion and provides the basic shape for the other evangelists to follow. What is distinctive in Mark's interpretation is the emphasis given to Jesus' suffering and sense of abandonment. Mark's account expresses what Paul describes in his letter to the Philippians, the full self-emptying of Jesus in death. Many Christians, when asked about the death of Jesus tell the story combining many aspects from the four Gospels without being aware that each Gospel is quite different. The basic story stays the same – arrest, trial, crucifixion, and death, burial – but the details are different and it is in the details that each evangelist's focus becomes clear. For Mark, Jesus' passion is also about his disciples and their failure. The only disciple who is commended is the woman who anoints Jesus. Peter fails, in spite of his profession to remain faithful. The disciples all sleep during Jesus' distress in Gethsemane, then they all desert him. During Jesus' trial, when asked if he is the Christ, Jesus replies to his accusers, 'I am.' This declaration is the Greek equivalent of Israel's name of God, YHWH – I AM. Simultaneously Peter is denying his identity as a disciple. In Mark, there are no male disciples at the cross, just some women who keep watch.

Mark's Gospel is being written around the year 70 CE. It is a time of great turbulence and the small Christian community in Rome is under threat. Since the year 64 CE the emperor Nero had begun a wave of persecution of Christians, and in the year 70 Roman armies finally captured and destroyed Jerusalem. It is a time when the faith of believers is being tested. They might well feel that God has abandoned them.

Mark depicts a Jesus who also experiences suffering, anguish, the sense of abandonment by God and even death. Jesus, in Mark's gospel, is no super-hero, but a vulnerable human being, victim to the power of the Empire, the dismay of human friends who abandon him in his hour of need, and even the apparent silence of God. Jesus knows human suffering. This is a Jesus whom Mark's community can identify with. The disciples also are presented as weak and frightened followers of Jesus. Again, Mark's community could identify with these failing men and women.

