

# All Hallows' Five Dock



## Corpus Christi Sunday | Year B | Sunday 6th June

### Parish Mission

We, the people of this place,  
live and celebrate a love of faith.

We share this faith in a  
spirit of service,  
that creates a sense of  
God's presence among us.

#### Deacon:

Rev. Mr Constantine Rodrigues

#### Parish Secretary:

Elsa Waldie

#### Safeguarding Officers

Nives Vuchich - 0411 180 999  
Ray Pozzato - 0438 860 168

#### Parish Office:

Monday - Thursday  
9am - 4pm

2 Halley Street,  
Five Dock NSW 2046  
Ph: 9713 7960

E: [parishallhallows@gmail.com](mailto:parishallhallows@gmail.com)

W: [www.allhallows.org.au](http://www.allhallows.org.au)

Follow us on Facebook  
[All Hallows Catholic Church](#),  
[Five Dock Facebook](#)



#### All Hallows Parish School:

#### School Principal:

Mrs Helen Elliott

Ph: 9713 4469  
F: 9712 5184

E: [info@ahpsfivedock.catholic.edu.au](mailto:info@ahpsfivedock.catholic.edu.au)

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Find us on Facebook  
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[Five Dock Facebook](#)

Dear Parishioners,

I am very sorry to have to tell you that Fr Joseph Kolodziej has stood aside from all duties pending the outcome of a police investigation. For the time being, Fr Joseph will not be at Five Dock, but will be living privately with family.

The purpose of this notice is to assure you that all steps have been taken to ensure there are no ongoing issues at the Parish or school, and to provide you with information that you may find of assistance. It is important that we are all patient as we await the outcome of this matter. I request that we avoid speculation, since none of us knows all the details or circumstances.

I know that this comes on top of a number of upheavals in your parish over the past decade. The Archbishop and his advisors are very mindful of your need for good pastoral care and support at this time. In the coming weeks the Archbishop will arrange for another priest to care for the parish. For the present, Deacon Constantine Rodrigues, Bishop Terry Brady and the priests of Drummoyn parish will assist with masses and other events.

If you have any questions or concerns please contact Karen Larkman, the Director of the Safeguarding and Ministerial Integrity Office on 02 9390 5810, or the Vicar General on 02 9390 5185.

#### Pastoral support

If you or your family requires pastoral support, please contact Deacon Constantine Rodrigues through the parish office or Fr Michael McLean, St Marks parish priest and the priests at Drummoyn.

Yours sincerely,

Very Rev Dr Gerald Gleeson  
Vicar General  
Catholic Archdiocese of Sydney

#### Sacramental Life

##### Holy Mass:

**Saturday:** 9am & 5.30pm Vigil

**Sunday:** 8.30am, 10am and 5pm

**Monday - Friday:** 8am

The Holy Rosary is prayed after every morning Mass for the Parish community. All are welcome.

##### Reconciliation:

Before or after any Mass.  
Or any time by appointment.

##### Sick Calls:

Any time - day/night.

#### This Week:

##### Sunday 6:

Corpus Christi Sunday  
Youth Group // 4pm - Parish Hall

##### Wednesday 9:

Holy Hour // 3pm - Chaplet of Divine Mercy

##### Thursday 10:

St Barnabas

##### Sunday 13:

11th Sunday in Ordinary Time  
Youth Group // 4pm - Parish Hall

**Baptisms:** Saturdays or Sundays.

##### Weddings:

Contact the parish office.

## All Hallows Primary School

### Sacrament of Penance

Thank you to all the parishioners of All Hallows who have prayed for the children receiving the Sacrament of Penance for the first time Saturday. Through your prayers and their formation in the sacramental program, they were able to experience God's forgiveness, love and grace. We look forward to the older students receiving Confirmation on 21 and 22 August when they will be fully initiated into the Catholic faith and church life.

Mrs Helen Elliott  
Principal

### Generation Awakening - Teen Youth Group

## GENERATION AWAKENING

Mr McCaughan, from Rosebank College, had a great session with Generation Awakening last Sunday. He spoke about Discipline and how the year of the HSC establishes discipline that you will live by for the rest of your life. He differentiated motivation and discipline, Motivation, he said, is an emotion that comes and goes but discipline is a practice. There are 3 types of discipline:

Physical Discipline | Academic Discipline | Moral Discipline.

He asked an important question that applies to all of us.

#### What holds you back from becoming a good moral person?

As we celebrate the feast of Corpus Christi, let's use the 24 Hour Adoration to reflect on our moral discipline and what is distracting us, what occasional sins are keeping us from being good moral people.

### Religious Education

As you may be aware, 2021 marks 200 years of Catholic Education in Australia, beginning with the first Catholic school being opened by Fr John Therry in Parramatta. From those 31 students, Catholic education in Australia has grown astronomically and is now educating around one fifth of the population of Australia, with 768,000 students in our Catholic Schools network. On Monday 24th May delegates from Catholic schools, Catholic universities and preschools all came together in St Mary's Cathedral for a special Mass to celebrate this milestone and to pray for God's blessing on our next 200 years of education. We ask your continued prayers for all the students in our care as we strive to educate them in following Jesus and achieving their best.

Brigid Vieira  
Religious Education Coordinator



### Family and Faith



On Friday, students who are participating in the Pope Francis Award program, gathered after school to make sandwiches for Vinnies

Night Patrol. The Pope Francis Award Program encourages participants to serve their school and parish communities. Children give up their time to help teachers and students with various activities from reading to fundraising and outreach to playground cleanups. In the coming months, these students will also be helping out at weekend Masses and parish celebrations. The Pope Francis Award Program is open to Year 6 students and aims to encourage them to roll up their sleeves and help those in need while encouraging them to look for the presence and inspiration of God in their life. It gives students leadership and time management skills and connects them to the community.

Please keep these students in your prayers and look out for them at upcoming Masses.

Marisa Squadrito  
Family Educator



**Please remember in your Prayers:**

#### Sick:

Norman Merlino  
Christine Bailey  
Tom Graham  
Tony Michael

*Do you know of anyone who is sick and in need of prayer? Please send their name in an email to the Parish Office and we will add their name in here.*

#### Recently Deceased:

Maria Yolanda Scenna  
Vincenzo Maiurana  
Carmine Mascitelli  
Maria Magosso  
Vittorio Marotta  
Tania Ward  
Stefano Lipari  
Anna Schiro  
Milan Galic  
Aquilino Dal Cin  
Giuseppina Ceroni

#### For the Souls of the Faithful Departed:

Eternal rest grant unto them, O Lord and let perpetual light shine upon them.

May all the souls of all the faithful departed, through the mercy of God, rest in peace.  
Amen.



# Parish Notices



## Commissioning of the Extraordinary Ministers of the Eucharist

Unfortunately the official commissioning of the Extraordinary Ministers of the Eucharist has been postponed and will not be taking place at this weekend's masses. We will reschedule the official commissioning on another weekend in the near future. Meanwhile you are invited to take up the ministry from this weekend as rostered.

## Thank you!

We would like to thank Chrissie Conti, Karen Lau and Gina Bonaccorso from the Sacramental team, Brigid Vieira, Marisa Squadrito and the teachers of All Hallows and the Catechists from our State schools who have donated their time to organise and run Reconciliation this year.



**Supporting our Parish** You can support our Parish financially by accessing the BPoint Secure Payment Service on the Parish website or you can use the QR Code printed here. For contributions to the First Collection, please select *Pastoral Revenue* from the

drop down menu. For Planned Giving contributions, please select *Planned Giving* from the drop down menu and include your name and your Planned Giving Number (if known). You can also contribute using the Tap and Go devices in the Gathering Space at the entrance to the church.

## Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding Office at 93905810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). The Archdiocese has a legal obligation to report crimes to the police.



## Baptisms



We welcome

**Louis Roche**

who is being baptised into the parish community of All Hallows this weekend.

## Catholic Women's League

Congratulations to Week 8 Silver Circle winners:

1st No. 26 Paddy Greene

2nd No. 4 Marisa Tindall



## Prayer Group with Sr Ruth

Sr Ruth is resuming her prayer group which takes place in her home. The prayer group gathers fortnightly on Tuesdays at 7:30pm with the next gathering on the 8th June. Please contact the parish office for further information.



## Reconciliation



We congratulate all of the children who celebrated First Reconciliation this weekend. May God bless and watch over them and their families.

## Children's Corner

Jesus shared his body and blood at a meal

Q H T I A W P C U P Z M O F J  
 H E H E W T V P K S M M S Q V  
 Q G R X V E P G F Z D S E Z L  
 F W V M P A R T C U O A B C E  
 O I N V L C J A L S X H G P K  
 F P G B R H W I N E Y Z V Q T  
 H O U S E E K Y G I L T F C W  
 N F J C L R Z F I R S T B I O  
 J T R W J V F V D L O E O T U  
 P R E P A R E W J F H E D Y X  
 Q I U W I K L H Y M N W Y M J  
 U N W S J P Y W A U R S V V Z  
 L U O Y K B J C G J A I E T V  
 U H C Q P A S S O V E R X D U  
 G B I R C O L I V E S X D F A

Try to find these words:

body  
 city  
 cup  
 first  
 house  
 hymn  
 Olives  
 Passover  
 prepare  
 teacher  
 two  
 wine

The Body and Blood of Christ, Year B | NCCB100B\_2003\_WBG.01

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First Reading	Responsorial Psalm	Second Reading
<p><b>Ex 24:3-8</b> A reading from the book of Exodus <i>This is the blood of the Covenant that the Lord has made with you.</i></p> <p>Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'</p>	<p><b>(R.) I will take the cup of salvation, and call on the name of the Lord.</b></p> <p>1. How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. (R.)</p> <p>2. O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. (R.)</p> <p>3. A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. (R.)</p> <p><b>Gospel Acclamation</b></p> <p>Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live forever. Alleluia!</p>	<p><b>Heb 9:11-15</b> A reading from the letter to the Hebrews <i>The blood of Christ will purify our inner selves.</i></p> <p>Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.</p>

**Gospel**

**Mk 14:12-16, 22-26**  
A reading from the holy Gospel according to Mark  
*This is my body. This is my blood.*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the Passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.



**Reflection by Richard Rohr**

All my life as a Catholic, I have held the belief that the "Real Presence" of Christ is communicated in the bread and wine of the sacred meal. This is not a magical idea, but simply the mystery of Incarnation taken to its logical conclusion—from creation itself, uniquely to Jesus' body, to the human Body of Christ that we all are, and then to the very elements from the earth and human hands like bread and wine to serve as food for the journey.

The very notion of presence is inherently and necessarily relational and also somehow embodied. Note that Jesus did not say "Think about this," "Prove this," "Look at this," "Carry this around," and, surely not, "Argue about this." He just said, "Eat this . . . and drink all of you". As Augustine (354-430) would preach later, the message is that you are what you eat and drink!

The Eucharist is an encounter of the heart, knowing Presence through our available presence. Then we keep eating and drinking the Mystery until one day it dawns on us, in an undefended moment, "My God, I really am what I eat!" Henceforth we can trust and allow what has been true since the first moment of our existence: We are the very Body of Christ.