

# All Hallows' Five Dock



24th Sunday in Ordinary Time | Year B | Sunday 12th September

## Parish Mission

We, the people of this place,  
live and celebrate a love of faith.

We share this faith in a  
spirit of service,  
that creates a sense of  
God's presence among us.

**All Hallows' Parish  
Administrator:**  
Fr Danny Meagher

**Assistant Priest:**  
Fr Richard Ddumba

**Deacon:**  
Rev. Mr Constantine Rodrigues

**Parish Secretary:**  
Elsa Waldie

**Safeguarding Officers**  
Nives Vuchich - 0411 180 999  
Ray Pozzato - 0438 860 168

**Parish Office:**  
Monday - Thursday  
9am - 4pm

2 Halley Street,  
Five Dock NSW 2046  
Ph: 9713 7960  
E: [parishallhallows@gmail.com](mailto:parishallhallows@gmail.com)  
W: [www.allhallows.org.au](http://www.allhallows.org.au)

Follow us on Facebook  
[All Hallows Catholic Church,](#)  
[Five Dock Facebook](#)



## All Hallows Parish School:

**School Principal:**  
Mrs Helen Elliott

Ph: 9713 4469  
F: 9712 5184

E: [info@ahpsfivedock.catholic.edu.au](mailto:info@ahpsfivedock.catholic.edu.au)  
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[Five Dock Facebook](#)

## A Message from Fr Danny

Dear Parishioners,

One of my favourite Saints, St Philip Neri, used to pray over and over, "Jesus, be Jesus for me".

It might sound a bit childish or meaningless, but I must say that I quite often make the same prayer myself, over and over. For the truth is that Jesus is such a mystery, that I find it hard often to know how to approach him. So, I just ask Jesus to be Himself towards me. And I leave it up to Jesus to give me what I need.

In the Gospel Jesus asks His disciples who the people say He is. There are various answers. Then Jesus asks the disciples directly, "But you, who do you say that I am?". Peter gets the answer right – the Christ, that is, the Messiah. But Peter, like all good Jews, expected a powerful, mighty Messiah. When Jesus speaks of Him being a suffering Messiah, Peter just cannot get it. Eventually Peter did understand and, like Jesus, was crucified. He was crucified in Rome, where St Peter's now stands. Peter's bones are under the altar.

We can know a lot about Jesus: human and divine; our Saviour; Son of God; Crucified and Risen; the Head of the Body, the Church; born of Mary. And much more.

But really I think Jesus mainly wants us to love Him and allow His life – His Spirit – to flourish within us so that we experience the fullness of life and eternal life. That's where St Philip Neri's prayer comes in: "Jesus, be Jesus for me". So simple, so profound.

With best wishes,  
Fr Danny

## Sacramental Life

Due to the lockdown currently in effect, there will be no congregations at masses at All Hallows Church until further notice.

While churches are closed as part of the effort to contain Covid, live streaming of masses can occur and you can find more information on Livestreamed Masses on the Archdiocese of Sydney website [here](#).

We will also be streaming masses everyday at 8am on our new YouTube channel. Please find the channel details below.

## This Week:

### Sunday 12:

24th Sunday in Ordinary Time  
Youth Group // 4pm - Cancelled

### Sunday 19:

25th Sunday in Ordinary Time  
Youth Group // 4pm - Cancelled



## Notices from Fr Danny

### Visits

If you are aware of anyone who is not well or who would just like a visit from Fr Richard or me, please call us at the presbytery. It is quite permissible for priests to make pastoral visits to parishioners. Quite often, already, we visit bringing Holy Communion.

### Opening up again

As the State approaches 70% vaccination the Premier has promised an opening up from lockdown. It is important that Churches be also able to open up, say to accommodate the 4sqm rule that applied earlier. This would allow us to hold Masses with up to 130 in the congregation and would allow the Confirmation Masses to proceed. So, if anyone has any political connections, please let them know that Church communities are very much looking forward to being able to celebrate Mass again.

### Streaming of Mass

Please don't forget that each morning we celebrate Mass and the Mass is live streamed. So, please join in at 8am or watch it later on in the day. It can be accessed via the parish website and is live streamed via youtube. I am very aware that many would very much like to attend, but cannot. Please be assured that the intentions of all parishioners are very much in our minds as we celebrate Mass.

## Emoji Colouring Competition

The Safeguarding office asked children from the Archdiocese to submit drawings of various emoji-type faces depicting various emotions to help with the development of their Children's resource. They had an overwhelming response and were extremely impressed with the quality of the drawings. From these submissions, they selected winners whose emojis will be displayed throughout the Children's resource. The following children from our parish had their work selected for their outstanding effort!

Congratulations to:

Lara P. (10 years)  
Chantelle B. (10 years)  
Lara R. (11 years)



These children will be receiving a certificate acknowledging their efforts from the Safeguarding office.

## The Pope's Prayer Intentions



Every month Pope Francis entrusts his Worldwide Prayer Network with prayer intentions that express his great concerns for humanity and for the mission of the Church. His monthly prayer intention is a global summons to transform our prayers into "concrete actions"; it is a compass for

a mission of compassion for the world. It proposes a path to mobilize us each month, through prayer and action, to build a more humane and caring world.

These prayer intentions are the product of a long process of discernment within the Church, in various countries around the world, encompassing proposals from various dicasteries, congregations and services of the Holy See. When the process concludes, after several months, the Pope, having received the proposals, takes time to pray and discern with regard to the challenges facing humanity and the mission of the Church. He then entrusts his twelve prayer intentions to all the faithful. They are guidelines for our life and mission.

### September prayer intention 2021:

We pray that we all will make courageous choices for a simple and environmentally sustainable lifestyle, rejoicing in our young people who are resolutely committed to this.

## Please remember in your Prayers:

### Sick:

George Malouf  
Norman Merlino  
Christine Bailey  
Tom Graham  
Tony Michael

*Do you know of anyone who is sick and in need of prayer? Please send their name in an email to the Parish Office and we will add their name in here.*

### Recently Deceased:

Luciano La Selva  
Teresa Fonsdituri  
Gina Pinto  
Giuseppa Mauro  
Antonio "Tony" Bonaddio  
Francesco Passarelli  
Rosina Ginardi  
Vincenzo Tripodi  
Ngaire O'Connell  
Rosina Ginardi  
Felicetta Ageloni  
Vita Mule

We pray for the Souls of those who have died of COVID and for persecuted Christians everywhere

### Anniversaries:

Marie Gallagher  
Angella Gaetano  
Fegelitto & Family  
Francesco LaCava  
Nunciata LaCava

### For the Souls of the Faithful Departed:

Eternal rest grant unto them, O Lord and let perpetual light shine upon them.

May all the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.



# Parish Notices



## The Life of St Padre Pio

What can we learn from the suffering of Padre Pio?  
How can we apply this in the 21st Century?

THE UPPER ZOOM



Talk by Fr. Bernard Mary

Join us on the Feast of St Padre Pio, where Fr Bernard Mary will be reflecting on this great saint – his stigmata, his suffering, his incredible life – and teaching us how we can learn from Padre Pio for our own lives.

**DON'T DO IT ALONE!** The Upper Zoom is your reminder that you are not alone, and faith + ministry shouldn't be done alone.

**Date:** Thursday, 23 September

**Time:** 7:00PM – 8:30PM

[Register here](#) in advance for this meeting

### All Hallows YouTube channel



A YouTube channel has been created for parishioners to be able to join mass at All Hallows Church at 8am everyday during lockdown.

Please click on the link below to view:  
[Parish All Hallows Five Dock You-Tube.](#)

Subscribe today!



### Supporting our Parish

You can support our Parish financially by accessing the BPoint Secure Payment Service on the Parish website or you can use the QR Code printed here. For contributions to the First Collection, please select *Pastoral Revenue* from the drop down menu. For

Planned Giving contributions, please select *Planned Giving* from the drop down menu and include your name and your Planned Giving Number (if known). You can also contribute using the Tap and Go devices in the Gathering Space at the entrance to the church.

### Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding Office at 93905810 or

[safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). The Archdiocese has a legal obligation to report crimes to the police.



## Volunteer Opportunities - English Teachers, Youth Workers & Youth Ministers

The Cagliari Project is an initiative of the Australia-Pacific Province of the Salesians of Don Bosco, providing overseas volunteer experiences for Australians who wish to work with disadvantaged young people.

We are seeking enthusiastic volunteers for January 2022 departure. Our volunteer placements run for 6-12 months and are centered around working with young people in educational settings. We are currently recruiting for volunteers in our Australian communities however when it is possible and safe to do so we will recommence sending volunteers to Cambodia, Samoa, Timor Leste and the Solomon Islands.

We aim to utilise the skills and talents of our volunteers to provide the best possible contribution to the host community. Our aim is not to 'help' but to walk in solidarity with young people and for volunteer and host to have a mutual learning experience. We are also present in host communities to be role models - people that young people can aspire to be.

Cagliari volunteers commit themselves to working in the 'Salesian way'. This means that young people are the central focus in all work. The Salesian way also means approaching life in a joyful way with a loving heart. The experience as a Cagliari volunteer is not about the volunteer but is focused on the people we go to serve. However, serving as a Cagliari volunteer will probably be the most rewarding thing you ever do!

For more information, or to send us an inquiry, follow this link: <http://cagliari.org.au/>

**Applications close October 30th, 2021.**

Contact: Lauren Hichaaba,  
Director of the Cagliari Project

Email: [lhichaaba@salesians.org.au](mailto:lhichaaba@salesians.org.au)

## Children's corner

Take up your cross and follow me

O L Q I W U G T J G R I S E  
B B F O L L O W T M K T R O  
W E X S Q F L U C O D E Y J  
F Y Q X P I L I F E X V E Y  
I E R B K N S U J N Y F K E  
S A T A N D W C V F S P Q C  
M Z X Q R F O R G E T T C P  
I C R O S S J R D R C H L G  
C L P E T E R Y N L A R T Y  
Y I H J U A D R P B H E S U  
J L H V G H J M H I E E C B  
L D I S C I P L E S O R Y L  
G I V E R J E R U S A L E M

Try to find these words:

cross  
disciples  
find  
follow  
forget  
give  
Jerusalem  
life  
Peter  
rise  
Satan  
three

First Reading	Responsorial Psalm	Second Reading
<p><b>Is 50:5-9</b>  A reading from the prophet Isaiah  <i>I gave my body to those who struck me.</i>  The Lord has opened my ear.  For my part, I made no resistance,  neither did I turn away.  I offered my back to those who struck me,  my cheeks to those who tore at my beard;  I did not cover my face against insult and spittle.  The Lord comes to my help, so that I am  untouched by the insults. So, too, I set  my face like flint; I know I shall not be  shamed. My vindicator is here at hand.  Does anyone start proceedings against me?  Then let us go to court together.  Who thinks he has a case against me?  Let him approach me. The Lord is  coming to my help, who dare condemn me?</p> 	<p><b>(R.) I will walk in the presence of the Lord, in the land of the living.</b></p> <ol style="list-style-type: none"> <li>1. I love the Lord for he has heard the cry of my appeal; for he turned his ear to me in the day when I called him. (R.)</li> <li>2. They surrounded me, the snares of death, with anguish of the tomb; they caught me, sorrow and distress. I called on the Lord's name. O Lord my God, deliver me! (R.)</li> <li>3. How gracious is the Lord, and just; our God has compassion. The Lord protects the simple hearts; I was helpless so he saved me. (R.)</li> <li>4. He has kept my soul from death, my eyes from tears and my feet from stumbling. I will walk in the presence of the Lord in the land of the living. (R.)</li> </ol>	<p><b>Jas 2:14-18</b>  A reading from the letter of St James  <i>Faith without good works is dead.</i>  Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty,' without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead. This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.'</p>
	<p><b>Next Week's Readings</b></p>	<p><b>Gospel Acclamation</b></p>
	<p><b>25th Sunday in Ordinary Time</b>  <b>1st Reading:</b> Wisdom 2:12,17-20  <b>2nd Reading:</b> James 3:16 - 4:3  <b>Gospel:</b> Mark 9:30-37</p>	<p>Alleluia, alleluia!  My only glory is the cross of our Lord Jesus Christ,  which crucifies the world to me and me to the world.  Alleluia!</p>

**Gospel**

**Mk 8:27-35**  
A reading from the holy Gospel according to Mark  
*You are the Christ ... the Son of Man was destined to suffer much.*  
Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said, 'others Elijah; others again, one of the prophets.' 'But you,' he asked, 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.  
And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.'  
He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

**Reflection by Diane Bergant CSA**

There are several messianic traditions, each one characterising the anointed one of the future in a unique way. Do we expect a prophetic figure who will enter our world and reform the structures of society, or a strong leader who will overturn these structures and establish a new order? Are we waiting for a teacher who will transform our minds and hearts, or a judge who will punish us for our infidelities? Are we expecting someone who will renew the face of the earth, or someone who will come in fire and brimstone to destroy it? What kind of a messiah do we expect? For what kind of a change are we preparing ourselves? Jesus seems to overturn our expectations. We look for one who will save us from the predicaments in which we find ourselves, and he comes to us as one who seems to be a victim of his own predicament. God's thinking seems to be the reverse of ours: Those who save their lives, lose them; those who lose their lives, save them; the seed must die before it can bear fruit; Jesus will be killed, but will then be raised from the dead. Can we claim to understand Jesus? Or are we more like the people in James' community: people who profess faith in Jesus, but who do not live it out; people who speak pleasant words to others, who say the right things, but who do not back up their words with good works? Is our faith really living?

# LOOK

Sunday 12 September 2021  
Mark 8:27-35  
24th Sunday in Ordinary Time

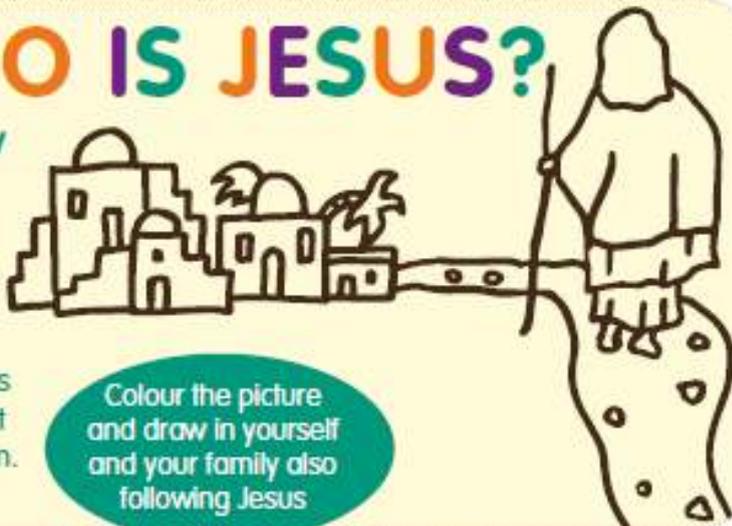
IN THE GOSPEL TODAY

My name is \_\_\_\_\_

## WHO IS JESUS?

Follow God!

Jesus has gone on ahead on the road. His friends want to follow him.



Jesus asks his friends, "who do you say I am?". Peter knows that Jesus has been sent by God, but doesn't understand yet just what that means. Jesus has come to show us how to put other people first. It may be a difficult journey but Jesus will lead his friends to new life and happiness.

## Who says what?

Add the vowels **a** or **o**, to find out what Jesus asks Peter.

Add the consonants, **M**, **s** or **h** to find out what Peter replied.



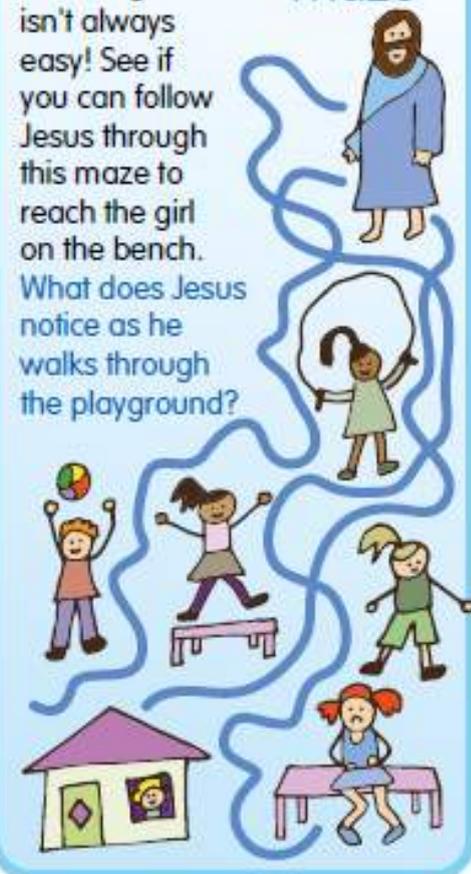
## Who am I?

Write in each circle the first letter of the word describing the object. You will find the name of someone very special.



## Maze

Following Jesus isn't always easy! See if you can follow Jesus through this maze to reach the girl on the bench. What does Jesus notice as he walks through the playground?



## A PRAYER TO SAY

Jesus, I believe you are the Christ, sent to save us. Help me to follow your example and put other people first, even when it is hard. Help me to spread your love and life all around me. Amen.

"Who do you say I am?", "The Messiah!", Jesus.