

# All Hallows' Five Dock



**30th Sunday in Ordinary Time | Year B | Sunday 24th October**

## Parish Mission

We, the people of this place,  
live and celebrate a love of faith.

We share this faith in a  
spirit of service,  
that creates a sense of  
God's presence among us.

### All Hallows' Parish

#### Administrator:

Fr Danny Meagher

#### Assistant Priest:

Fr Richard Ddumba

#### Deacon:

Rev. Mr Constantine Rodrigues

#### Parish Secretary:

Elsa Waldie

#### Safeguarding Officers

Ray Pozzato - 0438 860 168

#### Parish Office:

Monday - Thursday  
9am - 4pm

2 Halley Street,  
Five Dock NSW 2046  
Ph: 9713 7960

E: [parishallhallows@gmail.com](mailto:parishallhallows@gmail.com)

W: [www.allhallows.org.au](http://www.allhallows.org.au)

Follow us on Facebook

[All Hallows Catholic Church,](#)

[Five Dock Facebook](#)



### All Hallows Parish School:

#### School Principal:

Mrs Helen Elliott

Ph: 9713 4469

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E: [info@ahpsfivedock.catholic.edu.au](mailto:info@ahpsfivedock.catholic.edu.au)

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## A Message from Fr Danny

Dear Parishioners,

Bartimaeus was a poor, blind beggar. He must have heard of Jesus and his many miracles, because when he heard that Jesus was passing by, he shouted out for Jesus to help him. The crowd told him to keep quiet – to stay in his place – not to bother someone so important as Jesus – but Bartimaeus shouted all the louder.

Jesus called him over. Bartimaeus threw off his cloak – maybe all he had to keep warm and maybe his only possession – left it behind and came to Jesus. What faith!

You can imagine the scene: the crowd watching, the dust, the noise. You can imagine Bartimaeus: poor, blind, dusty, not really knowing where he was facing, but with faith in Jesus.

Jesus sees him and asks what he wants. Bartimaeus asks for his sight, and Jesus says, "Go, your faith has saved you". Bartimaeus received his sight. But, Jesus recognised much more about Bartimaeus. Jesus said he was "saved", which is a lot more than just physical sight. His faith in Jesus saved him. His faith put him in relationship with God. So, it is not surprising that the Gospel ends by saying that Bartimaeus "followed Jesus along the road". That is, Bartimaeus, having faith, became Jesus' disciple.

Again and again in the Gospels, faith unlocks the power of God. God is everything and He loves us more than we can appreciate. He only wants what is good for us. So, let us praise God and love Him and confidently offer our needs and the needs of the parish to Him.

With best wishes -  
Fr Danny.



## Sacramental Life

### Holy Mass:

**Saturday:** 8am & 5.30pm Vigil

**Sunday:** 8.30am, 10am and 5pm

**Monday - Friday:** 8am

### Reconciliation:

Saturday:

8:30am-9am / 4:45pm - 5:15pm

Or any time by appointment.

### Sick Calls:

Any time - day/night.

### Baptisms:

Every Saturday and Sunday.

### Weddings:

Contact the parish office

## This Week:

### Sunday 24:

30th Sunday in Ordinary Time  
Youth Group // Cancelled

### Sunday 31:

31st Sunday in Ordinary Time  
Youth Group // Cancelled



## Notices from Fr Danny

### Reconciliation for Confirmation

As an important step in preparation for Confirmation, we are asking all children to receive the sacrament of Reconciliation. Please attend at one of the normal parish times for Reconciliation and, in addition, Fr Danny and Fr Richard will be available in the Church on Monday and Thursday this week between 5pm and 6pm. Children in year 6 at All Hallows will have an opportunity to go to Reconciliation on Friday during school hours.



### Fr Joseph

I have not really heard anything much about Fr Joseph's legal case, though I understand that the police were to present the evidence against him on October 13. As I understand it, the defence then responds to the evidence and a judge decides whether there is enough credible evidence to go to trial. God is Truth. As always, let us pray for Fr Joseph and all involved and let's pray particularly that the truth comes out.

### Advent

The parish, as you know, has been through a really tumultuous time. Like Bartimaeus, we need healing! We need Jesus to touch us and bring us hope and peace. This is exactly what Jesus wants for us. During Advent there will be various prayer groups in the parish and we will be focussing on the coming of Emmanuel: God with us. Advent is a wonderful time of hope. The readings are often the beautiful Old Testament passages that speak of the coming of the Messiah. May I encourage everyone to look out for these groups and, if possible, get involved?

## All Hallows Advent groups - 28th November - 17th December



This year has been a rollercoaster of emotions and challenges, especially in light of recent lockdowns. As we hopefully ease back into the routines of our lives from the advent of lockdown, may we see how our re-emergence into new life mirrors the Advent season as we await the birth of the Saviour.

As we countdown the days to Christmas during these difficult times, we pray that by meditating on God's Word in these daily Advent and Christmas reflections, you may be graced with moments of silence to ponder in your heart (cf. Lk 2:19) the many "blessings" in your life—inspiring you in your call to "blessedness" (that is, "holiness") where true happiness is gained (cf. Pope Francis, Gaudete et exsultate, 64).

All Hallows' parish invites you to join in and participate in one of the Advent Groups which will be meeting during this liturgical period. Please consider being a Leader of a group or participating in a group, once Leaders have volunteered. Groups will meet weekly during Advent between 28 Nov and 17 Dec.

You will find Sheets in the Gathering Space to register your name, either as Leader of a Group or as a Participant. Please ensure you add your contact details.

Further enquiries: Ann Kerley E: amkerleystuart@gmail.com or P: 0408 720 461

Participants will receive 'Blessed', a 92-page pocket-size book containing short spiritually rich, yet accessible, daily reflections from the beginning of Advent (28 November 2021) through to the Baptism of the Lord (9 January 2022). Blessed features beautiful religious artworks from the Masters such as Murillo, Botticelli and Reni with enlightening "Artwork Spotlight" reflections written by the popular Monsignor Graham Schmitzer.



**Please remember in your Prayers:**

### Sick:

Joseph Cacnio  
George Malouf  
Norman Merlino  
Christine Bailey  
Tom Graham  
Tony Michael

*Do you know of anyone who is sick and in need of prayer? Please send their name in an email to the Parish Office and we will add their name in here.*

### Recently Deceased:

Robert Musumeci  
Peter Morkos  
Jill Prentice  
Esmae Salmon  
Antonio Ranea  
Angela Remollino  
Luciano La Selva  
Teresa Fonsdituri  
Gina Pinto  
Giuseppa Mauro

### Anniversaries:

Marina Lorquet  
Elisa Lorquet  
Freddy Lorquet  
Carolina Coruso  
Dominic Screnci

### For the Souls of the Faithful Departed:

Eternal rest grant unto them, O Lord and let perpetual light shine upon them.

May all the souls of all the faithful departed, through the mercy of God, rest in peace.  
Amen.



# Parish Notices



## Extraordinary Ministers of the Eucharist Roster

Please note that a new roster is available in the gathering space of the Church.

## The RCIA (Rite of Christian Initiation for Adults)

Dear Parents and Teachers,

**Do you know any ADULTS who would like to become Catholic, or any ADULT who would like to be received into the Catholic Church or to be fully initiated into the Catholic Church?**

- An adult who has never been baptised.
- An adult who was baptised in another 'Christian church' and wants to become Catholic.
- A baptised Catholic (adult) who has not yet received the Sacrament of Confirmation.

Anyone 16 years and over is welcome to prepare for the reception of the sacraments of initiation – Baptism, Confirmation and Eucharist at the Easter Vigil (early next Year).

The course will commence in November!

For enquiries, please contact the parish office ASAP.

Ph: 9713 7960 **or** Email: [parishallhallows@gmail.com](mailto:parishallhallows@gmail.com)

Regards,  
Fr Richard



## Supporting our Parish

You can support our Parish financially by accessing the BPoint Secure Payment Service on the Parish website or you can use the QR Code printed here. For contributions to the First Collection, please select *Pastoral Revenue* from the drop down menu. For

Planned Giving contributions, please select *Planned Giving* from the drop down menu and include your name and your Planned Giving Number (if known). You can also contribute using the Tap and Go devices in the Gathering Space at the entrance to the church.

## Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding Office at 93905810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). The Archdiocese has a legal obligation to report crimes to the police.



## Employment Opportunity - Catholic Mission

Catholic Mission is seeking applications for a **Donor Relations Officer** role. Full-time or Part- Time, the role is based in North Sydney in NSW and incorporates supporting Catholic Dioceses in NSW & ACT. This is an exceptional opportunity to join the international mission agency of the Catholic Church in Australia, which supports children, communities and church leaders both in Australia and overseas.

For more information, please visit

<https://www.catholicmission.org.au/jobs-at-catholic-mission>

## October IS World Mission Month



This week Catholic Mission will share the story of Churai\*, who having experienced much heartbreak in childhood, turned to the Mother and Babies Home run by the Good Shepherd Sisters in Bangkok when her partner cast she experienced rejection as an adult, abandoned by her partner and pregnant.

**Without this program, many vulnerable mothers like Churai will have nowhere to turn when they need love and care the most.**

Please give generously today to help continue this life-giving program by using the appeal envelope, going online at [catholicmission.org.au/thailand](http://catholicmission.org.au/thailand) or by texting 'GIVE' to 0488 854 436.

Your gift will also help many other similar Church-run mission programs around the world.



For we **CANNOT KEEP FROM SPEAKING** about what we have **SEEN & HEARD**  
ACTS 4:20

## Children's corner

The Lord helps those who have faith

C M X S K D E Y E S Z R A N J  
Z V F L T E O U R H O H G U S  
S G S X K U W J V E V D B P P  
W J C U J C C S H X W A M K C  
T N L O Z A B B P I L V W S B  
S B E S I D E T M D Y I P L L  
Z B A R T I M A E U S D K I S  
K P D C V S C J S F C O A T E  
S H O U T B O I S I A V E V E  
U A F P W L A F R A I D Y E R  
W F E A I I A W G O Q S J M C  
J B F W L Q S F A I T H A W I  
L T A N J R W N C G K F B W W  
H L G K S S T O P G P A R Q S  
D J E R I C H O J B V W G S Q

Try to find these words:

afraid  
Bartimaeus  
beside  
coat  
David  
eyes  
faith  
Jericho  
ran  
see  
shout  
stop

First Reading	Responsorial Psalm	Second Reading
<p><b>Jer 31:7-9</b>            A reading from the prophet Jeremiah  <i>I shall lead them back in mercy – both the blind and the lame.</i>            The Lord says this:            Shout with joy for Jacob!            Hail the chief of nations! Proclaim!            Praise! Shout: The Lord has saved his people, the remnant of Israel!            See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here.            They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble.            For I am a father to Israel, and Ephraim is my first-born son.</p>	<p><b>(R.) The Lord has done great things for us; we are filled with joy.</b></p> <ol style="list-style-type: none"> <li>1. When the Lord delivered Zion from bondage, It seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. (R.)</li> <li>2. The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. (R.)</li> <li>3. Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. (R.)</li> <li>4. They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. (R.)</li> </ol>	<p><b>Heb 5:1-6</b>            A reading from the letter to the Hebrews  <i>You are a priest forever in the line of Melchizedek.</i>            Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and forever.</p>
	<p><b>Next Week's Readings</b></p>	<p><b>Gospel Acclamation</b></p>
	<p><b>31st Sunday in Ordinary Time</b>  <b>1st Reading:</b> Deut 6:2-6  <b>2nd Reading:</b> Heb 7:23-28  <b>Gospel:</b> Mark 12:28-34</p>	<p>Alleluia, alleluia!            Our Saviour Jesus Christ has done away with death, and brought us life through his gospel.            Alleluia!</p>

**Gospel**

**Mk 10:46-52**  
 A reading from the holy Gospel according to Mark  
*Master, grant that I may see.*  
 As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

**Reflection by Greg Sunter**

This passage from the Gospel of Mark draws to a close a significant section of the gospel. It stretches from 8:22 to this passage, 10:52. Like other examples in the Gospel of Mark, the stories at the beginning and end of the section are related and shed light on what they surround. Like this passage, the event at the beginning of the section is an account of the healing of a blind man. Contained within the two healings of blindness, as we have seen over the last six weeks, is an extended lesson on discipleship. Within this section, Jesus speaks about his upcoming death on three occasions and each time the disciples display their own form of blindness when they fail to understand what Jesus is trying to tell them quite explicitly. In this section, we have heard that discipleship involves suffering and hardship; it means placing one's own needs last and the needs of others first; and that discipleship is all about faith. In this healing of blind Bartimaeus, we see all the hallmarks of what Jesus has been trying to teach the disciples in the preceding episodes. As a blind man, Bartimaeus would be regarded as 'imperfect' – incomplete – and consequently in a permanent state of uncleanness. He would not be allowed to live within the bounds of normal society, nor have contact with people. So it is that Jesus encounters Bartimaeus on the side of the road, outside the city walls as he is leaving Jericho. Learning that it is Jesus passing by, Bartimaeus calls on Jesus to help him and the crowd tries to shut him up and remind him of his status. But Jesus calls Bartimaeus to him and, placing the needs of the other first, asks 'What do you want me to do for you?' When Bartimaeus makes his request, Jesus announces that it is his faith that has saved him and his sight is restored. Bartimaeus, like a good disciple, then follows Jesus on the road.



My name is \_\_\_\_\_

# IN THE GOSPEL TODAY

**B**artimaeus wants to see again. Jesus wants to help him and listens to his calls for help. Bartimaeus knows Jesus loves him and he trusts Jesus. As soon as Jesus heals him, Bartimaeus leaves his old life and follows Jesus.

## TRUST JESUS!

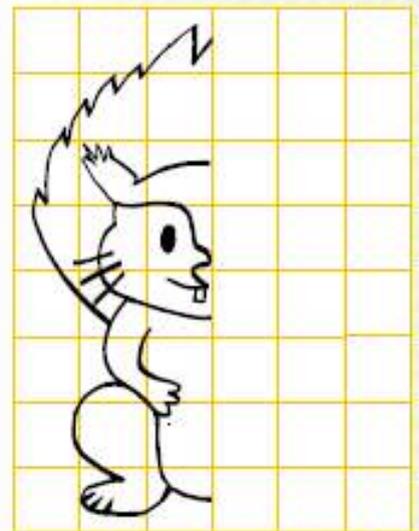
### Maze

After he was healed Bartimaeus followed Jesus along the road. Help Bartimaeus follow Jesus along the path to eternal life.



### What can you see?

We have to look very carefully if we are going to see everything properly.



Use the grid to make the whole squirrel.

### Word search Can you find these words?

- CROWD
- BLIND
- CURED
- JESUS
- CALL
- FOLLOW

C	R	O	W	D
U	J	Q	O	N
R	E	C	L	I
E	S	A	L	L
D	U	L	O	B
P	S	L	F	Y

### Here is Bartimaeus

He is blind. Bartimaeus has to ask other people for money to buy food. Bartimaeus knows Jesus can help him. Write what you think he is saying in his speech bubble.



L \_ \_ M \_  
S \_ \_ AG \_

Jesus knows Bartimaeus trusts him. He heals Bartimaeus.



**Bartimaeus can see!**

### A PRAYER TO SAY

**D**ear Jesus, thank you for hearing me when I call for help. Help me to trust in you and know that you are always there. Amen.